his churches, as he may deem proper." It is perhaps not known that this great Eastern Orthodox leader refused to accept any compensation whatever for any of the services which he rendered in our churches, and would not even ask for help for his countrymen, who are in bitter destitution. He came to plead with Americans that they put religion first in the great work of reconstruction after the war. He saw with a prophet's vision that unless this were done, even worse things than the great war are in store for the world. There will be doubtless many of our people who will wish to contribute to this fund. Any donations that are put on the plate marked for Bishop Nicholai will be used for this purpose.

The Commission of our Church, which has in charge the calling of a conference of all Communions looking toward Unity, has asked that the subject of Unity be made an object of special prayer during the octave May 8th—May 15th. This will be observed in the Pro-Cathedral and all who attend here are asked to include it in their private devotions.

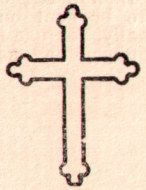
A Prayer for Our Country

✠

Bless, we beseech Thee, merciful Lord, our country. Give Thine abundant grace to our rulers and to all who bear office throughout this land, that in all things we may be governed righteously and in Thy fear; and grant to us not only such outward prosperity as is according to Thy will, but above all things, such virtue and true religion that Thy holy name may be ever glorified in the midst of us; through Jesus Christ our Lord. Amen.

"All around man is placing emphasis on himself, and the foreground is filled with his gallaries, his libraries, his luxurious hostelries, his palatial homes. Shall there not be dedicated to God, at least occasionally, a home of the soul, which in the grandeur of splendid dignity, in the evidence of great sacrifice, shall strike a spiritual note of such emphasis that it may be heard above the babel of the world's voices, and by its very power bring strength and peace to these souls of men?"

—(Rev. Dr. E. M. Stires, at the tenth anniversary of the New York Cathedral).



Pro-Cathedral News

Vol. XXXV. PHILADELPHIA, MAY 8, 1921 No. 17

PRO-CATHEDRAL OF ST. MARY

Broad and South Streets

Clergy

The Bishop — Rev. Geo. Lynde Richardson, D.D., *Vicar*
Rev. Sidney W. Creasey, *Assistant*

The Bishop Suffragan — Rev. G. Woolsey Hodge, D.D., *Rector Emeritus*

Deaconess

Mary P. Truesdell

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Church, Dickinson 5446

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William Ellis Scull, *Registrar*
412-A Liberty Building

Sydney L. Wright, *Treasurer*
133 South 5th Street

The Pennsylvania Company for Insurances on Lives and Granting Annuities
Fiscal Agent

Sunday, May 8, 1921, at 10.30 A. M.

✠

Sunday after Ascension Day

Numbers in the New Hymnal

Processional—Hymn No. 190 (O. H., 374)—"Crown Him With Many Crowns."

Gradual—Hymn No. 194 (2 verses)—"Majestic Sweetness Sits Enthroned."

Offertory—Hymn No. 480 (O. H., 261)—"Jesus Shall Reign Where'er the Sun."

Hymn before the Sermon—No. 187 (O. H., 132)—"Our Lord is Risen from the Dead."

Sermon by the Rev. Dr. Richardson.

Recessional—Hymn No. 521 (O. H., 457)—"Rejoice, the Lord is King!"

4.00 P. M.—Christian Healing Service.—Address by the Rev. S. W. Creasey.

8.00 P. M.—Service in the interest of Italian Work. Address by the Rev. Edward M. Jefferys, D. D.

Notices

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CALENDAR FOR THE WEEK

The services on Sunday, May 8th, will be

7.30 A. M.—Holy Communion.
10.00 A. M.—Morning Prayer.
10.30 A. M.—Holy Communion and Sermon by Dr. Richardson.
4.00 P. M.—Christian Healing Service—Rev. S. W. Creasey.
8.00 P. M.—Service in the interest of Italian Work.
Address by Rev. Dr. E. M. Jefferys.

The annual Florence Nightingale Service under the auspices of the Guild of St. Barnabas for Nurses will be held Thursday evening, May 12th, at 8.00 o'clock in St. James' Church, 22nd and Walnut Streets. The Rev. Dr. John Mockridge, rector of the Church will give the address, and the singing will be led by a choir of uniformed nurses. All the physicians and nurses of the city, and any others who are interested, are cordially invited to attend.

Friday evening, May 13th, the members of the Girls' Friendly Society will hear addresses on the Cathedral League by Mrs. Alfred Stengel and Mrs. J. Howard Rhoads.

An illustrated lecture on the Diocese of Pennsylvania and its Cathedral will be given in the Guild Hall Wednesday evening, May 18th, by the Rev. Lewellyn N. Caley, D. D., under the auspices of the Cathedral League. All members of the congregation and all friends of the Cathedral are invited to attend this lecture, which will be followed by a social half hour.

Bishop Rhinelander is to hold the annual Ordination on Trinity Sunday, May 22nd, at 10.30 A. M. in the Pro-Cathedral. The sermon will be preached by the Rev. L. N. Caley, D. D.

It is time once more to remind the friends of the Daily Vacation Bible School that contributions for its support will be welcome. Our Church is located in one of the most congested parts of the city, in which there is a lack of playground facilities for white children. Our Vacation School not only keeps the children off the hot, dirty streets, which is the only place they have to play, but it gives them instruction in religion and hand work. Although we were handicapped last year by lack of funds and teachers, there were eighty children enrolled. The school is one of the most worth while enterprises that has been undertaken at the Pro-Cathedral, but it cannot be continued this year unless we receive support and contributions from our friends.

The Living Church (which more of our people ought to take and read) has undertaken, in gratitude for what Bishop Nicholai has done for us in this country, to raise an Appreciation Fund "to be sent on behalf of the Christian people of America to Bishop Nicholai **personally**, for use at his discretion, whether for relieving the physical distress of the hungry and naked, or the spiritual destitution of

Looking Towards The Cathedral

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"The Cathedral Church itself is in the future. The Diocese will have a Cathedral when the people of the Diocese know and care enough about it.

"The increase of the Endowment Fund is the first object of the Cathedral League. The annual dues are 50 cents. A pin or badge may be purchased by any member, at a small charge.

"Many have said, 'Why build a Cathedral, when there is so much else to do?' I want to say that **all the great cathedrals** have been built during reconstruction periods, that it is an expression of a desire to prove our faith in an hour of pressure, that has come to us through all ages.

"Membership means very little, but if **every person**, young or old **in every Protestant Episcopal Church**, would join the Cathedral League, we would soon have our Cathedral and we may well believe that it will prove an important factor in the spiritual elevation of the life of our city.

"We cannot think that religion is losing its hold upon the individual; faith and conscience are still alive. The World War has upset many standards and left many honest minds for the moment adrift. The deepest in them is passing through a transition stage, out of which they will find their way to clearer light.

"The Cathedral, which is something larger, more impersonal, than the parish church, is needed in this great city; and that is the office of the Cathedral. I can but repeat a short story of a world-famous general, and what he found in St. Paul's Cathedral in London. He was passing out of the doors when I found myself close to him.

"'Do you worship here?'

"'Yes, that is just it, I worship here—as far as I can worship.'

"'For the sake of the service or the music?'

"'For neither, although the service is very noble, and such preaching as we have heard is fine; but here is the one place where a man can come and say, "Lord, I believe, help Thou my unbelief," without the risk (to use the American phrase) of being corralled. My mind and my faith are weary; the religious instinct is not dead. I want a place to lift my cry, a place in which to be still, to wait for a higher voice, just to listen, as it were. No one notices me here, I come and go, I stand or kneel, I question on my knees, then quickly withdraw, unregarded, as I came.'

"This great general was for the time adrift. Such persons are not ripe to be 'corralled' or 'classified.' A Cathedral is a refuge with space, silence and majesty of woship. And absolute freedom to come and go. So we feel about having our Cathedral in this great Diocese; it seems like placing one's flag of Christianity in the front trenches, in these days of uncertainty."—Mrs. Howard Graham in "St. Paul's Leaflet."

Pro-Cathedral News

Vol. XXXV. PHILADELPHIA, MAY 15, 1921 No. 18

PRO-CATHEDRAL OF ST. MARY

Broad and South Streets

Clergy

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Rev. Sidney W. Creasey, *Assistant*

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Fiscal Agent

Sunday, May 15, 1921, at 10.30 A. M.

✠

Whitsun-Day

Numbers in the New Hymnal

Processional—Hymn No. 195 (1st tune)—"Hail! festal day! through every age divine"

Te Deum—Jordan in C.

Gradual—Hymn No. 197 (O. H., 136) (2nd tune)—"Spirit of mercy, truth and love"

Offertory—Hymn No. 483—"God is working His purpose out"

Hymn before the Sermon—No. 198 (O. H., 381)—"Creator Spirit, by Whose aid"

Sermon by the Rev. Dr. Richardson.

Recessional—Hymn No. 524 (O. H., 133)—"Hear us, Thou that broodest"

4.00 P. M.—Christian Healing Service—Address by Rev. S. W. Creasey

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7.30 P. M.—Evening Prayer

Processional—Hymn No. 202 (O. H. 382)—"Spirit divine, attend our pray'rs"

Magnificat

Nunc Dimittis

Hymn No. 199 (O. H., 375)—"Our blest Redeemer, ere He breathed"

Sermon by the Rev. S. W. Creasey

Recessional—Hymn No. 477 (O. H., 255)—"Hasten the time appointed"

Notices

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CALENDAR FOR THE WEEK

Whitsun-Day

6.00 A. M.—Holy Communion.
7.30 A. M.—Holy Communion.
10.00 A. M.—Morning Prayer.
10.30 A. M.—Te Deum, Holy Communion and Sermon by Rev. Dr. Richardson.
4.00 P. M.—Christian Healing Service. Address by Rev. S. W. Creasey.
7.30 P. M.—Evening Prayer and Sermon by Rev. S. W. Creasey.

Monday in Whitsun Week

7.30 A. M.—Holy Communion.
10.00 A. M.—Morning Prayer and Holy Communion.
5.00 P. M.—Evening Prayer.
8.00 P. M.—Meeting of the League of Colored Workers.

Tuesday in Whitsun Week

Services as on Monday.

Wednesday—Ember Day

7.30 A. M.—Holy Communion.
10.00 A. M.—Morning Prayer and Litany.
5.00 P. M.—Evening Prayer.
8.00 P. M.—Cathedral League Reception to the Congregation. Address by Rev. Llewellyn N. Caley, D. D., on "The Possibilities of the Cathedral"

Thursday

9.00 A. M.—Holy Communion.
10.00 A. M.—Morning Prayer.
3.00 P. M.—Guild of St. Barnabas for Nurses.
5.00 P. M.—Evening Prayer.
8.00 P. M.—Vicar's Council.

Friday—Ember Day

7.30 A. M.—Holy Communion.
10.00 A. M.—Morning Prayer, Litany, Intercessions for the Sick.
5.00 P. M.—Evening Prayer.
6.00 P. M.—Girls' Friendly Society.

Saturday—Ember Day

7.30 A. M.—Holy Communion.
10.00 A. M.—Morning Prayer.
5.00 P. M.—Evening Prayer.

Trinity Sunday

7.30 A. M.—Holy Communion.
10.00 A. M.—Morning Prayer.
10.30 A. M.—Ordination by Bishop Rhinelander. Sermon by Rev. Llewellyn N. Caley, D. D.
4.00 P. M.—Christian Healing Service. Address by Rev. S. W. Creasey.
7.00 P. M.—First Open-air Service. Address by Rev. Dr. Richardson.

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The Endowment Campaign

The campaign for the raising of an Endowment Fund for our Cathedral work will be in future under the direction of Mr. Henry D. Booth, recently general manager of the Midvale Steel Company. Mr. Booth is the father of the Rev. Samuel B. Booth, formerly associated with the Pro-Cathedral. He is a business man of wide experience and great executive ability, and his acceptance of this position gives assurance that the work will be pressed vigorously and carried out with businesslike thoroughness and efficiency.

We who are associated with the Pro-Cathedral should bear in mind that the income from this Endowment goes to the support and extension of the work here. It would not be possible to continue for a single month relying simply on the offerings of the congregation, even though these offerings have been largely and generously increased since the Church of the Ascension was turned into the Pro-Cathedral of St. Mary. The opportunities that face us on every side, both local and diocesan, are very great and beyond these is the possibility of making a contribution to the life of the Diocese of Pennsylvania and of the whole community which will be of inestimable value. Our people surely should get behind this movement with the utmost loyalty and enthusiasm. If nothing more is possible, at least everyone who attends the services here can belong to the Cathedral League and pay the nominal dues of fifty cents a year, which go toward the Endowment Fund. Both men and women are eligible to membership and the dues can be paid to Mrs. Alfred Stengel, the president of the Cathedral Branch; Miss Helene A. Baugh, the secretary, or Mrs. John A. Bradley, the treasurer; or they can be left at the office with Miss Richardson, the Vicar's secretary, or Deaconess Truesdell.

To those who are able to make larger contributions it surely is a duty to study carefully all the possibilities of the Cathedral project and how that project may be assisted, whether by present gifts or future pledges or legacies.

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The Co-operative Shop

The Co-operative Shop will have its permanent quarters at 317 South Twentieth Street, and will be opened for business on November 1st. The hours will be from 10 A. M. to 5 P. M. daily; Saturdays from 10 A. M. to 12.30 P. M. Contributions should be sent to the above address. Further information may be had from Miss Eleanor A. Deane, executive secretary.

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Pro-Cathedral News

Vol. XXXV. PHILADELPHIA, OCTOBER 30, 1921 No. 23

PRO-CATHEDRAL OF ST. MARY

Broad and South Streets

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Rev. Sidney W. Creasey, *Assistant*

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Fiscal Agent

Twenty-third Sunday after Trinity—October 30, 1921

7.30 A. M.—Holy Communion
10.00 A. M.—Morning Prayer (plain)
10.30 A. M.—Holy Communion

ORDER OF SERVICE

(Numbers in the New Hymnal)

Processional—Hymn No. 527 (O. H., 519)—"Saviour, Blessed Saviour"

Order for the Administration of the Holy Communion—Page 221 in the Prayer Book

Gradual—Hymn No. 493 (2 verses)—"O Master, let me walk with Thee"

Offertory—Hymn No. 476 (O. H., 254)—"From Greenland's icy mountains"

Hymn Before the Sermon—No. 432—"Judge eternal, throned in splendour"

Sermon—Rev. Charles Townsend, Jr.

Recessional—Hymn No. 507 (O. H., 399)—"Light's abode, celestial Salem"

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4.00 P. M.—Evening Prayer; Address, and Christian Healing Service

Hymn No. 245 (O. H., 616)—"He leadeth me! O blessed thought!"

Evening Prayer—Page 16 in the Prayer Book

Hymn No. 316 (O. H., 434)—"Jesus, the very thought of Thee"

Address—Rev. S. W. Creasey

Intercessions for the Sick

BE SURE TO KEEP CLEAR THE DAYS OF THE TEACHING MISSION

BISHOP RHINELANDER
November 30th—December 4th

REV. BERNARD I. BELL, PRESIDENT OF ST. STEPHEN'S COLLEGE
December 5th to 11th

Notices

✠

CALENDAR FOR THE WEEK

Monday

10.00 A. M.—Morning Prayer
5.00 P. M.—Evening Prayer.

Tuesday—All Saints' Day

7.30 A.M.—Holy Communion
8.30 A. M.—Holy Communion (Corporate Communion for Managers and Workers of St. Martha's House)
10.00 A. M.—Morning Prayer and Holy Communion
11.00 A. M.—Annual Meeting of the Cathedral Branch of the Cathedral League
5.00 P. M.—Evening Prayer.

Wednesday

7.30 A. M.—Holy Communion
10.00 A. M.—Morning Prayer and Litany
4.00 P. M.—Church School
5.00 P. M.—Evening Prayer

Thursday

9.00 A. M.—Holy Communion
10.00 A. M.—Morning Prayer
5.00 P. M.—Evening Prayer

Friday

7.30 A.M.—Holy Communion
10.00 A. M.—Morning Prayer
5.00 P. M.—Evening Prayer
6.00 P. M.—Girls' Friendly Society

Saturday

10.00 A. M.—Morning Prayer
5.00 P. M.—Evening Prayer

Sunday, November 6th, the centennial of the Domestic and Foreign Missionary Society will be celebrated by a special service and sermon at 10.30 A.M. The Vicar will be the preacher.

American Cathedrals

Unless one has kept watch of the rapid growth of the cathedral system in America during the last twenty-five years, he is surprised to learn how many cathedrals there are and with what success they are being adapted to the needs of American Dioceses. The list is a long one, but it is perhaps worth printing. It will be apparent that rural Dioceses like Easton, Western Missionary Districts like Idaho, as well as great metropolitan centers like New York, Boston, Baltimore, and Washington, have all found a central church under the Bishop's personal direction of value. Pennsylvania has been in a waning minority until the recent granting of our charter brought this great Diocese into the list. The total number is fifty-two in the United States and five in Missionary Districts outside the United States, and they reach from Maine to Los Angeles and from Louisiana to Alaska, and then across the Pacific to include Honolulu and the Philippines.

These are the Dioceses and Districts where Cathedrals already are in use:

In the United States

Alaska	Erie	Maryland	Olympia
Albany	Fond du Lac	Massachusetts	Pennsylvania
Arizona	Honolulu	Michigan	Quincy
Arkansas	Idaho	Milwaukee	Sacramento
Atlanta	Indianapolis	Minnesota	Salina
Bethlehem	Iowa	Missouri	San Joaquin
California	Kansas	Nebraska	South Dakota
Chicago	Kentucky	Newark	Southern Ohio
Colorado	Lexington	New Jersey	Spokane
Connecticut	Long Island	New York	Tennessee
Dallas	Los Angeles	North Dakota	Utah
Duluth	Louisiana	Ohio	Washington
Easton	Maine	Oklahoma	Western Michigan

Western Nebraska

Outside the United States

Anking — Hankow
Cuba — Shanghai
Tokyo

Pro-Cathedral News

Vol. XXXV. PHILADELPHIA, NOVEMBER 6, 1921 No. 24

PRO-CATHEDRAL OF ST. MARY

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Fiscal Agent

Twenty-fourth Sunday after Trinity—November 6, 1921

7.30 A. M.—Holy Communion
10.00 A. M.—Morning Prayer (plain)
10.30 A. M.—Holy Communion

Commemoration of the 100th Anniversary of the Beginning of Our Missionary Work in the American Church

ORDER OF SERVICE

Processional—Hymn No. 307 (O. H., 493)—"O 'twas a joyful sound to hear."

Order for the Administration of the Holy Communion—Page 221 in the Prayer Book.

Gradual—Hymn No. 315 (O. H., 385) (2 verses)—"I love Thy kingdom, Lord."

Offertory—Hymn No. 384—"God is working His purpose out."

Hymn Before the Sermon—No. 432—"Judge eternal, throned in splendour."

Sermon—Rev. Dr. Richardson.

Te Deum of Thanksgiving for 100 Years of Missionary Progress.

Recessional—Hymn No. 487 (O. H., 265)—"Arm of the Lord, awake! awake!"

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4.00 P. M.—Christian Healing Service; Address.

Hymn No. 113 (O. H., 505)—"Fight the good fight with all thy might."

Hymn No. 404—"Immortal Love, forever full."

Address by Rev. S. W. Creasey.

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7.30 P. M.—Evening Prayer (choral).

Processional—Hymn No. 541 (O. H., 396)—"Ten thousand times ten thousand."

Hymn No. 299 (O. H., 391)—"Let saints on earth in concert sing."

Hymn No. 294 (O. H., 175)—"The saints of God! their conflict past."

Recessional—Hymn No. 29 (O. H., 179)—"Hark the sound of holy voices."

Sermon—Rev. Dr. Richardson—"All Saints and the Life to Come."

BE SURE TO KEEP CLEAR THE DAYS OF THE TEACHING MISSION

BISHOP RHINELANDER
November 30th—December 4th

REV. BERNARD I. BELL, PRESIDENT OF ST. STEPHEN'S COLLEGE
December 5th to 11th

Notices

✠

CALENDAR FOR THE WEEK

Monday

10.00 A. M.—Morning Prayer.
5.00 P. M.—Evening Prayer.

Tuesday

7.30 A. M.—Holy Communion.
10.00 A. M.—Morning Prayer.
5.00 P. M.—Evening Prayer.

Wednesday

10.00 A. M.—Morning Prayer.
4.00 P. M.—Church School.
5.00 P. M.—Evening Prayer.

Thursday

9.00 A. M.—Holy Communion.
10.00 A. M.—Morning Prayer.
5.00 P. M.—Evening Prayer.

Friday—Armistice Day—Intercessions for Peace

7.30 A. M.—Holy Communion—Memorial of the sacrifices of the war, and Prayer for guidance in the present crisis.
10.00 A. M.—Morning Prayer and Litany.
11.45 A. M. to 12.15 P. M.—Intercessions for peace at home and abroad.

(Note: At 12.00 M. two minutes of silence will be observed in which all are asked to join, if possible, wherever they may be at the time. The Bishop of the Diocese asks that our people make every effort to participate in this observance, and where possible to go into the nearest church at some time during the day for a short prayer on behalf of the movement for peace.)

5.00 P. M.—Evening Prayer.
8.00 P. M.—Intercessions for peace.

Saturday

10.00 A. M.—Morning Prayer.
5.00 P. M.—Evening Prayer.

Sunday, November 13th, in place of the sermon after the Eucharist the clergy will conduct a conference on our responsibility for the work of the Church in the diocese, the nation and the world, and a similar conference will be held at 7.30 P. M. All the people of the congregation are very urgently requested to attend one or the other of these conferences, which are most important.

Diocesan Convention

A notable step was taken at the 138th Convention of the Diocese of Pennsylvania at its meeting on May 2nd and 3rd, in Holy Trinity Church; the Cathedral project which hitherto had been experimental, was definitely endorsed by resolution and a strong committee was elected to confer with the Chapter of the Cathedral and formulate necessary legislation on the subject, which will be presented to the Convention of 1923. While this step was expected, it is none the less gratifying, and signifies that we have now the backing of the whole diocese thus expressed through its representative body. It was in anticipation of such action as this that our organization was made temporary, and our field undefined. Now there will have to be a careful study of the best plan to relate the Cathedral to the diocese in its official structure, and by this time next year we should be in a position to go forward more rapidly and surely than in the past.

Our chief liability now, and probably for some time to come, is to build up the Endowment Fund, which ought to be sufficient, not only to carry the present work, but to aid in the support of clergy working with the departments of Christian Education and Social Service. One practical way in which everyone can help in this work is by enlarging the Cathedral League. We need more members, and every present member ought to feel responsible for bringing at least one recruit into the League at once. Ten thousand members by 1923 is our aim. Ask someone tomorrow—man, woman or child— and emphasize the fact that the annual payment is only fifty cents, which goes to build up the permanent endowment.

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The graduating exercises of the Church Training and Deaconess House, are to be held in the Pro-Cathedral on the afternoon of Monday, May 29th, at 4 o'clock. The Rev. Dr. Burk, of the Washington Memorial Chapel at Valley Forge, will give the address on that occasion.

[with Reynold Brown letter, 11/10/22 Ch. Bldg Comm.]

Pro-Cathedral News

Vol. XXXVI. PHILADELPHIA, MAY 14, 1922 No. 20

PRO-CATHEDRAL OF ST. MARY

Broad and South Streets

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The Bishop Suffragan
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Rev. Sidney W. Creasey, *Assistant*
Rev. G. Woolsey Hodge, D.D., *Rector Emeritus*
Rev. Thomas Hubert-Jones, *Missioner*
Rev. Edward H. Bonsall, Jr., *Missioner*
Mary P. Truesdell, *Deaconess*
Mrs. David L. Baxter, *Secretary*

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Clergy Office, Oregon 0997
Vicar's Residence, Filbert 3745
Deaconess Truesdell, Poplar 5969

CATHEDRAL CHURCH OF CHRIST

William Ellis Scull, *Registrar*
412-A Liberty Building

Sydney L. Wright, *Treasurer*
133 South 5th Street

The Pennsylvania Company for Insurances on Lives and Granting Annuities
Fiscal Agent

Sunday, May 14th

7.30 A. M.—Holy Communion

10.00 A. M.—Morning Prayer

10.30 A.M.—Holy Communion and Sermon

ORDER OF SERVICE

Processional—Hymn No. 47—"On this the first of days."

Order for the Administration of the Holy Communion—Page 221 in the Prayer Book.

Gradual—Hymn No. 258—verses 1 and 4—"Praise my soul, the King of Heaven."

Offertory—Hymn No. 193 (O. H., 368)—"Alleluia! Sing to Jesus!"

Hymn before the Sermon—No. 509 (O. H., 401)—"O heavenly Jerusalem of everlasting halls."

Sermon—Rev. Dr. Richardson.

Recessional—Hymn No. 521 (O. H., 457)—"Rejoice, the Lord is King!"

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4.00 P. M.—Christian Healing Service

Hymn No. 305 (O. H., 660)—"O for a closer walk with God."

Hymn No. 387 (O. H., 437)—"Come unto Me, ye weary."

Address—Rev. S. W. Creasey.

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8.00 P. M.—Florence Nightingale Service

Processional—Hymn No. 540 (O. H., 395)—"Those eternal bowers man hath never trod."

Magnificat

Hymn No. 85 (O. H., 507)—"The Son of God goes forth to war."

Sermon by Rev. G. Ashton Oldham, Rector of St. Ann's Church, Brooklyn, N. Y.

Offertory—Hymn No. 212 (O. H., 636)—"How firm a foundation."

Recessional—Hymn No. 20—"Son of my soul."

Notices

Services during the week will be as usual; Morning Prayer daily at 10 o'clock; Evening Prayer daily at 5 o'clock; Holy Communion Tuesday and Friday at 7.30 A. M. and Thursday at 9.00 A. M.

Monday at 3.00 P. M. the closing exercises of our Church School and of the classes in Christian Nurture which Deaconess Truesdell has been conducting at Miss Wharton's School, will be held in the church. All who are interested are cordially invited.

The monthly meeting of the Cathedral Chapter will be held on Wednesday, May 17th, at 4.30, in the Bishop's office.

The Guild of St. Barnabas for Nurses will hold a reception and dance for nurses, in our Guild Hall on Thursday evening, May 18th.

It was formerly the custom of the Parish of the Ascension to hold a Parish Tea on the Monday after Ascension Day. This custom will be revived this year, only the tea will be held on the Monday preceding Ascension Day instead of the Monday following, that is next week on the evening of the 22nd of May. The tickets will be twenty-five cents. An interesting program will be provided and refreshments will be served. All present and former members of the congregation are cordially invited to attend.

A Diocesan Service for Servers and Acolytes will be held in the Pro-Cathedral, on the evening of Ascension Day, May 25th. The preacher will be the Rev. Allan C. Whittemore, O.H.C., and it is expected that representatives from all the Guilds in the diocese will be in attendance. This is a very interesting service, and we shall be glad to have as many of our people as can get into the church present on that occasion. The service will consist of choral evensong, sermon and procession of guilds.

The Cathedral

The Executive Council of the Diocese has voted to unite with the Cathedral Chapter in requesting the Convention of the Diocese, at its meeting in Holy Trinity Church on May 2d, to give its approval of the creation of the Cathedral Foundation, and to appoint a committee which shall submit, after conference with the Cathedral Chapter, recommendations about relating the Cathedral to the Convention and the Diocese.

This is another step in the evolution of the Cathedral. Although approval by the Diocesan Convention is not necessary and in some Dioceses, notably New York, the Cathedral grew and ministered for many years without any canonical regulations, yet for many reasons it seems wise that we should begin now the study of the most efficient method of fitting the Cathedral into the Diocesan system. For us who are working here at the center, however, the controlling thought must always be not of canons and legal arrangements, but of the work to be done. After all that is the matter of the greatest importance. Whatever be the canonical and constitutional government of the Cathedral, whatever be its location or material equipment, all is useless unless we build up a vigorous spiritual life, a wide and beneficent ministry to the community, a service of worship to Almighty God in which reality and devotion are the outstanding qualities. We thank God for the help and favor which we have hitherto enjoyed; let us strive to demonstrate by all we do here the true aim and usefulness of a Cathedral for the Diocese of Pennsylvania.

The Vicar expects to be absent in New York on Monday evening when he gives one of the lectures in the course arranged by the Churchmen's Alliance at the Church of the Transfiguration, New York City, and will also be away from Wednesday afternoon until Friday morning conducting a Retreat for the students of the General Theological Seminary in New York. On the other days he will be in his office at the usual hours.

Bishop Rhinelander expects to conduct a Retreat for Women in the Pro-Cathedral, Thursday evening, March 30th, beginning with Evening Prayer at 5 o'clock. Supper will be served at 6.15, and two short instructions will be given in the evening. The cost of the supper will be thirty-five cents, and those who wish to be present are asked to send their names to Deaconess M. P. Truesdell not later than Tuesday, March 28th.

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"There is no small work unto God.
He requires of us greatness;
Of his least creature
A high angelic nature,
Stature superb and bright completeness.
He sets to us no humble duty.
Each act that he would have us do
Is haloed round with strangest beauty."

Pro-Cathedral News

VOL. XXXVI PHILADELPHIA MARCH 19, 1922 No. 12

PRO-CATHEDRAL OF ST. MARY

BROAD AND SOUTH STREETS

STAFF

The Bishop
The Bishop Suffragan
Rev. Geo. L. Richardson, D. D., *Vicar*
Rev. Sidney W. Creasey, *Assistant*
Rev. G. Woolsey Hodge, D.D., *Rector Emeritus*
Rev. Thomas Hubert-Jones, *Missioner*
Rev. Edward H. Bonsall, Jr., *Missioner*
Mary P. Truesdell, *Deaconess*
Elizabeth Hope Richardson, *Secretary*

OFFICE—616 SOUTH BROAD STREET

OFFICE HOURS

Dr. Richardson, Tuesday, Wednesday, Friday, 2.30 to 4.00 P. M. and Saturday, 11.30 A. M. to 1 P. M.

Mr. Creasey, Monday, 10.00 to 11.00 A. M., Tuesday, Wednesday and Thursday, 10.30 to 12.00 A. M.

Deaconess Truesdell, Monday, 4.00 to 5.00 P. M., Friday, 10.30 to 12.00 A. M., 3.00 to 5.00 P. M., Saturday, 3.00 to 5.00 P. M.

TELEPHONES

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Notices

CALENDAR FOR THE WEEK

Monday

10.00 A. M.—Morning Prayer and Holy Communion.
2.30 P. M.—Woman's Auxiliary—Sewing.
5.00 P. M.—Evening Prayer and Intercessions.

Tuesday

7.00 A. M.—Holy Communion.
10.00 A. M.—Morning Prayer.
4.00 P. M.—Mrs. Ethel E. Patterson—Class on "The Practice of the Presence of God."

Wednesday

7.00 A. M.—Holy Communion.
10.00 A. M.—Morning Prayer and Litany.
4.00 P. M.—Church School.
8.00 P. M.—Evening Prayer and Instruction—Rev. S. W. Creasey.

Thursday

9.00 A. M.—Holy Communion.
10.00 A. M.—Morning Prayer.
5.00 P. M.—Evening Prayer and Intercessions.

Friday

7.00 A. M.—Holy Communion.
10.00 A. M.—Morning Prayer and Litany.
5.00 P. M.—Evening Prayer and Intercessions.
8.00 P. M.—Mission Study Class—Miss Elsie Douglas.

Saturday—Annunciation of the Blessed Virgin Mary

7.00 A. M.—Holy Communion.
9.30 A. M.—Morning Prayer.
10.00 A. M.—Corporate Communion of the Cathedral League of the Diocese; Bishop Rhinelander, celebrant. A short business meeting will follow the service.
4.00 P. M.—Confirmation Class—Dr. Richardson.
5.00 P. M.—Evening Prayer and Intercessions.

Intercessions this Week

March 20th—Homes for Children—The Merciful Saviour, St. Michael and All Angels, House of the Holy Child, Church Home at Angora, Home of the Good Shepherd.

March 21st—The Episcopal Hospital.

March 22d—Schools for Boys—Episcopal Academy, Church Farm School.

March 23rd—The Philadelphia Divinity School.

March 24th—Work among students in the Diocese—the University of Pennsylvania and other colleges and schools.

March 25th—The Cathedral Foundation, the Cathedral League, the Pro-Cathedral.

Third Sunday in Lent—March 19, 1922

6.00 A. M.—Holy Communion

7.30 A. M.—Holy Communion

10.00 A. M.—Morning Prayer (Plain)

10.30 A. M.—Litany and Holy Communion

ORDER OF SERVICE

Hymn No. 142 (O. H., 528) (4 verses) (Kneeling)—"God the Father, God the Son."

Litany—Page 30 in the Prayer Book.

Introit—Hymn No. 228 (O. H., 60)—"Jesus, my Lord, my God, my all."

Order for the Administration of the Holy Communion—Page 221 in the Prayer Book.

Gradual—Hymn No. 223 (O. H., 335) (verses 1 and 3)—"Jesus, Lover of my soul."

Offertory—Hymn No. 337 (O. H., 230)—"Thou, Who at Thy first Eucharist didst pray."

Hymn in place of the Gloria—No. 331 (O. H., 227)—"O Saving Victim, opening wide."

Hymn before the Sermon—No. 492—"Rise up, O men of God!"

Sermon—Rev. Dr. Richardson.

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4.00 P. M.—Christian Healing Service

Hymn No. 326 (O. H., 412)—"The King of Love my Shepherd is."

Hymn No. 306 (O. H., 649)—"Lord, for ever at Thy side."

Address—Rev. S. W. Creasey.

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8.00 P. M.—Evening Prayer and Address

Hymn No. 486 (O. H., 580)—"Christ for the world we sing!"

Psalms 97 and 98.

Magnificat.

Nunc Dimittis.

Hymn No. 468 (O. H., 490)—"Glorious things of Thee are spoken."

Address—Rev. A. G. Schodle, Minister of the Hungarian Reformed Church.

Special Hungarian music will be rendered at this service.